

Twilight Los Angeles 1992 Anna Deavere Smith

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Your House Will Pay Steph Cha
2019-10-15 WINNER OF THE LOS ANGELES TIMES BOOK PRIZE “[A] suspense-filled page-turner.” –Viet Thanh Nguyen, winner of the Pulitzer Prize for *The Sympathizer* “A touching portrait of two families bound together by a split-second decision.” –Attica Locke, Edgar-Award winning author of *Bluebird*, *Bluebird* A Best Book of the Year Wall Street Journal * Chicago Tribune * BuzzFeed * South Florida Sun-Sentinel * Milwaukee Journal-Sentinel * Book Riot * LitHub A powerful and taut novel about racial tensions in Los Angeles, following two families—one Korean-American, one African-American—grappling with the effects of a decades-old crime In the wake of the police shooting of a black teenager, Los Angeles is as tense as it’s been since the unrest of the early 1990s. But Grace Park and Shawn Matthews have their own problems. Grace is sheltered and largely oblivious, living in the Valley with her Korean-immigrant parents, working long hours at the family pharmacy. She’s distraught that her sister hasn’t spoken to their mother in two years, for reasons beyond Grace’s understanding. Shawn has already had enough of

politics and protest after an act of violence shattered his family years ago. He just wants to be left alone to enjoy his quiet life in Palmdale. But when another shocking crime hits LA, both the Park and Matthews families are forced to face down their history while navigating the tumult of a city on the brink of more violence.

Play - ritual - representation Ingrid Hentschel 2005

A Study Guide for Anna Deavere Smith's "Twilight Cengage Learning Gale 2016

Grammar Smart, 3rd Edition Princeton Review 2014-12-09 Everything you need to know to be a grammar guru. This eBook edition is formatted for on-screen viewing with cross-linked questions, answers, and explanations. The words you use say a lot about you. Grammar makes a lasting impression on friends, coworkers, and teachers, but learning the rules has always been notoriously dull. That’s why we at The Princeton Review created Grammar Smart! Instead of boring readers with countless rules and confusing grammatical terms, this book uses a witty approach to show the logic behind each correct sentence. This updated third edition of Grammar Smart helps you: • Learn

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the nuts and bolts of grammar rules and usage • Practice your grammar skills with a series of quizzes • Master how to write and speak more effectively Inside the book, you'll find: • In-depth reviews of the basic parts of speech • Tips on how to avoid misplaced modifiers and dangling participles • A glossary of key grammar terms • Quick quizzes throughout the book to help you check your progress • Detailed sentence diagrams to help you identify word classes • Comprehensive summaries of each major grammar topic

The Abundance Amit Majmudar

2013-03-05 Pulled back into the world of their Indian immigrant parents when their mother is taken ill, Mala sets about learning her mother's art of Indian cooking, while her brother Ronak tries to sell their experience as a book and a TV documentary.

The House of Bernarda Alba Federico Garcia Lorca 2014-06-12 Finished just two months before the author's murder on 18 August 1936 by a gang of Franco's supporters, The House of Bernarda Alba is now accepted as Lorca's great masterpiece of love and loathing. Five daughters live together in a single household with a tyrannical mother. When the father of all but the eldest girl dies, a cynical marriage is advanced which will have tragic consequences for the whole family. Lorca's fascinatingly modern play, rendered here in an English version by David Hare, speaks as powerfully as a political metaphor of oppression as it does as domestic drama. The House of Bernarda Alba premiered at the National Theatre, London, in March 2005.

Notes from the Field Anna Deavere Smith 2019-05-21 "Smith's powerful style of living journalism uses the collective, cathartic nature of the theater to move us from despair toward hope." –The Village Voice Anna Deavere Smith's extraordinary form of

documentary theater shines a light on injustices by portraying the real-life people who have experienced them. "One of her most ambitious and powerful works on how matters of race continue to divide and enslave the nation" (Variety). Smith renders a host of figures who have lived and fought the system that pushes students of color out of the classroom and into prisons. (As Smith has put it: "Rich kids get mischief, poor kids get pathologized and incarcerated.") Using people's own words, culled from interviews and speeches, Smith depicts Rev. Jamal Harrison Bryant, who eulogized Freddie Gray; Niya Kenny, a high school student who confronted a violent police deputy; activist Bree Newsome, who took the Confederate flag down from the South Carolina State House grounds; and many others. Their voices bear powerful witness to a great iniquity of our time—and call us to action with their accounts of resistance and hope.

Let Me Down Easy (TCG Edition) Anna Deavere Smith 2018-07-31 Compiled from dozens of interviews conducted by the author, Anna Deavere Smith's Let Me Down Easy is a bracing, tender, melancholy, and triumphant exploration of death and dying. The speakers Smith inhabits include healthcare professionals, theologians, artists, athletes, and activists. They speak of the body as a battleground, a tool, a weapon, a joy, a burden. Smith's great gift has always been her ability to break down her subjects' defenses and present them in their full, complicated beauty. Whether channeling Lance Armstrong, Lauren Hutton, Peter Gomes, or others who are not in the public eye, Smith reminds us again and again that in learning to die we learn to live.

[A Study Guide for Anna Deavere Smith's "Twilight: Los Angeles, 1992"](#)

Gale, Cengage Learning A Study Guide for Anna Deavere Smith's "Twilight: Los Angeles, 1992," excerpted from Gale's acclaimed Drama For Students. This concise study guide includes plot summary; character analysis; author biography; study questions; historical context; suggestions for further reading; and much more. For any literature project, trust Drama For Students for all of your research needs.

Wolf Play Hansol Jung 2021-04-30 What if I said I am not what you think you see? A southpaw boxer is on the verge of their pro debut when their wife signs the adoption papers for a Korean boy. The boy's original adoptive father was all set to hand him over to a new home... until he realizes the boy would have no "dad." Caught in the middle, the child launches himself in a lone wolf's journey of finding a pack he can call his own. *Wolf Play* is a mischievous and affecting new play about the families we choose and unchoose. It is published in Methuen Drama's Lost Plays series, celebrating new plays that had productions postponed due to the Covid-19 outbreak and the global shutdown of theatre spaces.

All Involved Ryan Gattis 2015-04-07 A propulsive and ambitious novel as electrifying as *The Wire*, from a writer hailed as the West Coast's Richard Price—a mesmerizing epic of crime and opportunity, race, revenge, and loyalty, set in the chaotic streets of South Central L.A. in the wake of one of the most notorious and incendiary trials of the 1990s At 3:15 p.m. on April 29, 1992, a jury acquitted three white Los Angeles Police Department officers charged with using excessive force to subdue a black man named Rodney King, and failed to reach a verdict on the same charges involving a fourth officer. Less than two hours later, the city exploded in violence that lasted six

days. In nearly 121 hours, fifty-three lives were lost. But there were even more deaths unaccounted for: violence that occurred outside of active rioting sites by those who used the chaos to viciously settle old scores. A gritty and cinematic work of fiction, *All Involved* vividly re-creates this turbulent and terrifying time, set in a sliver of Los Angeles largely ignored by the media during the riots. Ryan Gattis tells seventeen interconnected first-person narratives that paint a portrait of modern America itself—laying bare our history, our prejudices, and our complexities. With characters that capture the voices of gang members, firefighters, graffiti kids, and nurses caught up in these extraordinary circumstances, *All Involved* is a literary tour de force that catapults this edgy writer into the ranks of such legendary talents as Dennis Lehane and George V. Higgins.

Twilight, Los Angeles, 1992 Anna Deavere Smith 1994-03-01 *Twilight* is Anna Deavere Smith's stunning new work of "documentary theater" in which she uses the verbatim words of people who experienced the Los Angeles riots to expose and explore the devastating human impact of that event. From nine months of interviews with more than two hundred people, Smith has chosen the voices that best reflect the diversity and tension of a city in turmoil: a disabled Korean man, a white male Hollywood talent agent, a Panamanian immigrant mother, a teenage black gang member, a macho Mexican-American artist, Rodney King's aunt, beaten truck driver Reginald Denny, former Los Angeles police chief Daryl Gates, and other witnesses, participants, and victims. A work that goes directly to the heart of the issues of race and class, *Twilight* ruthlessly probes the language and the lives of its

subjects, offering stark insight into the complex and pressing social, economic, and political issues that fueled the flames in the wake of the Rodney King verdict. Combining Smith's introduction exploring Twilight's evolution from the streets to the stage, the complete play script, and photos of the author in character, Twilight is a captivating work of dramatic literature - and a unique first-person portrait of a pivotal moment in current history.

Zoot Suit and Other Plays Luis Valdez 1992 A selection of the author's plays includes his most critically acclaimed works, exploring the theme of a search for identity in such settings as World War II, nineteenth-century California, and the television industry.

Strange Future Min Hyung Song 2005-10-20 Sometime near the start of the 1990s, the future became a place of national decline. The United States had entered a period of great anxiety fueled by the shrinking of the white middle class, the increasingly visible misery of poor urban blacks, and the mass immigration of nonwhites. Perhaps more than any other event marking the passage through these dark years, the 1992 Los Angeles riots have sparked imaginative and critical works reacting to this profound pessimism. Focusing on a wide range of these creative works, Min Hyung Song shows how the L.A. riots have become a cultural-literary event—an important reference and resource for imagining the social problems plaguing the United States and its possible futures. Song considers works that address the riots and often the traumatic place of the Korean American community within them: the independent documentary Sa-I-Gu (Korean for April 29, the date the riots began), Chang-rae Lee's novel Native Speaker, the commercial film

Strange Days, and the experimental drama of Anna Deavere Smith, among many others. He describes how cultural producers have used the riots to examine the narrative of national decline, manipulating language and visual elements, borrowing and refashioning familiar tropes, and, perhaps most significantly, repeatedly turning to metaphors of bodily suffering to convey a sense of an unraveling social fabric. Song argues that these aesthetic experiments offer ways of revisiting the traumas of the past in order to imagine more survivable futures.

The Black Kids Christina Hammonds Reed 2020-08-04 A New York Times bestseller A William C. Morris Award Finalist "Should be required reading in every classroom." —Nic Stone, #1 New York Times bestselling author of Dear Martin "A true love letter to Los Angeles." —Brandy Colbert, award-winning author of Little & Lion "A brilliantly poetic take on one of the most defining moments in Black American history." —Tiffany D. Jackson, author of Grown and Monday's Not Coming Perfect for fans of The Hate U Give, this unforgettable coming-of-age debut novel explores issues of race, class, and violence through the eyes of a wealthy black teenager whose family gets caught in the vortex of the 1992 Rodney King Riots. Los Angeles, 1992 Ashley Bennett and her friends are living the charmed life. It's the end of senior year and they're spending more time at the beach than in the classroom. They can already feel the sunny days and endless possibilities of summer. Everything changes one afternoon in April, when four LAPD officers are acquitted after beating a black man named Rodney King half to death. Suddenly, Ashley's not just one of the girls. She's one of the black kids. As violent protests

engulf LA and the city burns, Ashley tries to continue on as if life were normal. Even as her self-destructive sister gets dangerously involved in the riots. Even as the model black family façade her wealthy and prominent parents have built starts to crumble. Even as her best friends help spread a rumor that could completely derail the future of her classmate and fellow black kid, LaShawn Johnson. With her world splintering around her, Ashley, along with the rest of LA, is left to question who is the us? And who is the them?

Anna Deavere Smith's Twilight: Los Angeles, 1992 Adam Perry 1996 In *Twilight: Los Angeles, 1992*, Anna Deavere Smith crosses interdisciplinary boundaries in the name of cultural analysis, providing a strong argument for the inclusion of theatre within the discourse and rhetoric of other disciplines. Smith's performative attempt to bridge the gap of race relations in our country is a working example of how theatre can include the work of other disciplines in the name of cultural examination. This thesis is an examination of the possibilities and limitations of this argument.

Seven Paula Cizmar 2009 THE STORY: A collaboration of seven award-winning women playwrights, SEVEN is based on personal interviews with seven women leaders of the Vital Voices Global Partnership network who have triumphed over huge obstacles to create major changes in human rights. *About Face* Dorinne Kondo 2014-09-03 From the runways of Paris to the casting controversies over BMiss Saigon, from a local demonstration at the Claremont Colleges in California to the gender-blending of BM. *Butterfly*, *ABout Face* examines representations of Asia and their reverberations in both Asia and Asian American lives. Japanese high fashion

and Asian American theater become points of entry into the politics of pleasure, the performance of racial identities, and the possibility of political intervention in commodity capitalism. Based on Kondo's fieldwork, this interdisciplinary work brings together essays, interviews with designer Rei Kawakubo of Comme des Garçons and playwright David Henry Hwang, and "personal" vignettes in its exploration of counter-Orientalisms.

Twilight--Los Angeles, 1992 on the Road Anna Deavere Smith 1994 The author's latest work of documentary theater uses the words of people who experienced the Los Angeles riots to show a city in turmoil. *Kimchee and Chitlins* Elizabeth Wong 1996

Performance and Activism Kamran Afary 2009-07-16 Much has been written about the Los Angeles riots of 1992, which brought out deep racial tensions throughout the city, exposed by media images of police brutality. This book sheds light on another facet of the events, the birth of a dynamic grassroots activist and community organizing movement that has been little noticed by academics or even by the press. It also focuses on the theatrical production of *Twilight: Los Angeles 1992*, a performance created by Anna Deavere Smith. *Performance and Activism* analyzes a rich, eclectic, and ongoing ensemble of local activist struggles in the context of the history and political economy of Los Angeles. Building on the important critical urban studies work of Mike Davis and Edward Soja, it also draws on Dwight Conquergood's writings on performance ethnography to theorize the political work of grassroots formations such as alternative/underground media collectives, gang truce parties/picnics, and women-organized

prisoner support and court watch groups, such as Mothers Reclaiming Our Children. The book focuses on these events through the interdisciplinary approach of performance studies, highlighting 'performance-conscious activism' that help bridge the enormous class, race, and gender divides of our society.

In the Blood Suzan-Lori Parks 2000
THE STORY: In this modern day riff on *The Scarlet Letter*, Hester La Negrita, a homeless mother of five, lives with her kids on the tough streets of the inner city. Her eldest child is teaching her how to read and write, but the letter A is

The Panza Monologues Virginia Grise 2014-01-06 "The Panza Monologues script also features stories contributed by Barbara Renaud Gonzalez, Petra A. Mata, and Maria R. Salazar."

Fires in the Mirror Anna Deavere Smith 2015-01-21 Derived from interviews with a wide range of people who experienced or observed New York's 1991 Crown Heights racial riots, *Fires in the Mirror* is as distinguished a work of commentary on black-white tensions as it is a work of drama. In August 1991 simmering tensions in the racially polarized Brooklyn, New York, neighborhood of Crown Heights exploded into riots after a black boy was killed by a car in a rabbi's motorcade and a Jewish student was slain by blacks in retaliation. *Fires in the Mirror* is dramatist Anna Deavere Smith's stunning exploration of the events and emotions leading up to and following the Crown Heights conflict. Through her portrayals of more than two dozen Crown Heights adversaries, victims, and eyewitnesses, using verbatim excerpts from their observations derived from interviews she conducted, Smith provides a brilliant, Rashoman-like documentary portrait of contemporary ethnic

turmoil.

Forget Me Not Carolee Dean 2012-10-02 From the author of *Take Me There*, a fast-paced novel in verse about a girl caught between life and death—and the boy who will do anything to save her. Ally is devastated when a scandalous photo of her is texted around school. With her reputation in shambles and her life essentially over, she hides out in a back hallway, trying to figure out where everything went wrong. Elijah has spent time in that hallway too. He landed there after taking a whole bottle of sleeping pills. Now he can see ghosts, and he knows what Ally has yet to suspect—that she's already half dead, and one choice away from never coming back. Elijah has loved Ally for years and would do anything to save her from the in-between place. But if she's going to live, Ally must face her inner demons and find the will to save herself. Told in interwoven verse narratives, this crushingly honest and poetic "blend of fantasy and potent reality succeeds" (Kirkus Reviews).

Twilight: Los Angeles, 1992 Anna Deavere Smith 2014-11-26 Anna Deavere Smith's stunning new work of "documentary theater" in which she uses verbatim the words of people who experienced the Los Angeles riots to expose and explore the devastating human impact of that event.

Twilight--Los Angeles, 1992 Anna Deavere Smith 1994 The author's latest work of documentary theater uses the words of people who experienced the Los Angeles riots to show a city in turmoil

Theatre-Making D. Radosavljevic 2013-06-24 *Theatre-Making* explores modes of authorship in contemporary theatre seeking to transcend the heritage of binaries from the Twentieth century such as text-based vs. devised theatre, East vs. West, theatre vs. performance - with

reference to genealogies through which these categories have been constructed in the English-speaking world.

Assume Nothing Tanya Selvaratnam 2021-02-23 "Selvaratnam very bravely and compellingly uses her personal experience to shine a light on the global crisis of violence against women. An important book for the women's rights movement, Assume Nothing demonstrates that violence against women exists across race, class, economic status and education levels, and may be perpetrated by those we think of as allies! It dispels the myth that there are certain types of victims and perpetrators. It will help a lot of people, and particularly those who hesitate to identify as a victim/survivor for fear of losing their grounding both publicly and privately."—Yasmeen Hassan, Global Executive Director, Equality Now "This courageous and terrifying book charts the author's descent into an abusive relationship and also her emergence from it in taut, seductive prose. Selvaratnam explains how—even as an educated, sophisticated, liberal feminist—she was enthralled by her lover's fame and tolerated escalating personal violence. Her narrative is vivid and bracingly frank, a tour-de-force of self-revelation and, ultimately, of redemption."—Andrew Solomon, National Book Award-winning author of *Far from the Tree* and *The Noonday Demon* Award-winning filmmaker Tanya Selvaratnam bravely recounts the intimate abuse she suffered from former New York State Attorney General Eric Schneiderman, using her story as a prism to examine the domestic violence crisis plaguing America. When Tanya Selvaratnam met then New York State Attorney General Eric Schneiderman at the Democratic National Convention in July 2016,

they seemed like the perfect match. Both were Harvard alumni; both studied Chinese; both were interested in spirituality and meditation, both were well-connected rising stars in their professions—Selvaratnam in entertainment and the art world; Schneiderman in law and politics. Behind closed doors, however, Tanya's life was anything but ideal. Schneiderman became controlling, mean, and manipulative. He drank heavily and used sedatives. Sex turned violent, and he called Tanya—who was born in Sri Lanka and grew up in Southern California—his "brown slave." He isolated and manipulated her, even threatening to kill her if she tried to leave. Twenty-five percent of women in America are victims of domestic abuse. Tanya never thought she would be a part of this statistic. Growing up, she witnessed her father physically and emotionally abuse her mother. Tanya knew the patterns and signs of domestic violence, and did not see herself as remotely vulnerable. Yet what seemed impossible was suddenly a terrifying reality: she was trapped in a violent relationship with one of the most powerful men in New York. Sensitive and nuanced, written with the gripping power of a dark psychological thriller, Assume Nothing details how Tanya's relationship devolved into abuse, how she found the strength to leave—risking her career, reputation, and life—and how she reclaimed her freedom and her voice. In sharing her story, Tanya analyzes the insidious way women from all walks of life learn to accept abuse, and redefines what it means to be a victim of intimate violence.

Twilight; Los Angeles 1992 Anna Deavere Smith 2009-07-01 Anna Deavere Smith's stunning new work of "documentary theater" in which she

uses verbatim the words of people who experienced the Los Angeles riots to expose and explore the devastating human impact of that event.

A Study Guide for Anna Deavere

Smith's "Twilight" Cengage Learning
Gale 2017-07-25 A Study Guide for Anna Deavere Smith's "Twilight: Los Angeles, 1992," excerpted from Gale's acclaimed Drama For Students. This concise study guide includes plot summary; character analysis; author biography; study questions; historical context; suggestions for further reading; and much more. For any literature project, trust Drama For Students for all of your research needs.

Contemporary African American Women Playwrights

Philip C. Kolin
2007-11-07 'The impressive array of scholars gathered in this collection, all experts in the field, read the plays with nuance and situate them deftly within their cultural and historical contexts. Scholars of contemporary theater and drama and of African American literature will find value in this engaging collection.' – Choice 'For students and scholars of American theatre and drama generally and African American theatre and drama most particularly, this is an extremely valuable critical source.' – Harry Elam, Stanford University, USA In the last fifty years, American and World theatre has been challenged and enriched by the rise to prominence of numerous female African American dramatists. Contemporary African American Women Playwrights is the first critical volume to explore the contexts and influences of these writers, and their exploration of black history and identity through a wealth of diverse, courageous and visionary dramas. Kolin compiles a wealth of new essays, comprising: Yale scholar David Krasner on the dramatic legacy of Lorraine Hansberry, Zora Neale Hurston, Marita

Bonner and Georgia Douglas Johnson individual chapters devoted to: Alice Childress, Sonia Sanchez, Adrienne Kennedy, Ntozake Shange, Pearl Cleage, Aishah Rahman, Glenda Dickerson, Anna Deavere Smith and Suzan Lori-Parks an essay and accompanying interview with Lynn Nottage comprehensive discussion of attendant theatrical forms, from choreopoems and surrealist plays, to documentary theatre and civil rights dramas, and their use in challenging racial and gender hierarchies. Contributors: Brandi Wilkins Catanese, Soyica Diggs, James Fisher, Freda Scott Giles, Joan Wylie Hall, Philip C. Kolin, David Krasner, Sandra G. Shannon, Debby Thompson, Beth Turner and Jacqueline Wood.

BLKS Aziza Barnes 2020-07-14 When shit goes down, your girls show up. Waking up to a shocking and personal health scare, Octavia and her best friends, June and Imani, go on a crusade to find intimacy and joy in a world that could give a fuck less about them or their feelings. This 24-hour blitz explores what it is to be a queer blk woman in 2015 New York, how we survive and save ourselves from ourselves.

The 1992 Los Angeles Riots Louise I. Gerdes 2014-04-14 The American public was holding its collective breath as four officers of the Los Angeles Police Department were acquitted of excessive force in the arrest and beating of Rodney King. Upon the exhale came relief for some, but for many more came a crushing grief and anger. This essential volume gives readers a strong background on the events leading up to the 1992 Los Angeles Riots. Essays also present the controversies related to the event, including whether the police department protected its citizens during the riots. The last chapter shares first-person narratives and accounts of those impacted by the

riots, giving your readers a chance to go beyond simple facts and experience the event for themselves. *Letters to a Young Artist* Anna Deavere Smith 2008-12-10 From the most exciting individual in American theater" (Newsweek), here is Anna Deavere Smith's brass tacks advice to aspiring artists of all stripes. In vividly anecdotal letters to the young BZ, she addresses the full spectrum of issues that people starting out will face: from questions of confidence, discipline, and self-esteem, to fame, failure, and fear, to staying healthy, presenting yourself effectively, building a diverse social and professional network, and using your art to promote social change. At once inspiring and no-nonsense, *Letters to a Young Artist* will challenge you, motivate you, and set you on a course to pursue your art without compromise.

The World of Extreme Happiness Frances Ya-Chu Cowhig 2017-03-16 Unwanted from the moment she's born, Sunny is determined to escape her life in rural China and forge a new identity in the city. As naïve as she is ambitious, Sunny views her new job in a grueling factory as a stepping stone to untold opportunities. When fate casts her as a company spokeswoman at a sham PR event, Sunny's bright outlook starts to unravel in a series of harrowing and darkly comic events, as she begins to question a system enriching itself by destroying its own people.

Talk to Me Anna Deavere Smith 2000
The Colored Museum George C. Wolfe 1988 Eleven sketches, "exhibits" in the Colored Museum, offer a humorous and irreverent look at slavery, Black cuisine, soldiers, family life, performers, and parties

Traumatic Possessions Jennifer L. Griffiths 2010-01-12 Studies of traumatic stress have explored the

challenges to memory as a result of extreme experience, particularly in relation to the ways in which trauma resonates within the survivor's body and the difficulties survivors face when trying to incorporate their experience into meaningful narratives. Jennifer Griffiths examines the attempts of several African American writers and playwrights to explore ruptures in memory after a traumatic experience and to develop creative strategies for understanding the inscription of trauma on the body in a racialized cultural context. In the literary and performance texts examined here, Griffiths shows how the self is reconstituted through testimony—through the attempt to put into language and public statement the struggle of survivors to negotiate the limits placed on their bodies and to speak controversial truths. Dessa in her jail cell, Venus in the courtroom, Sally on the auction block, Ursa in her own family history, and Rodney King in the video frame—each character in these texts by Sherley Anne Williams, Suzan-Lori Parks, Robbie McCauley, Gayl Jones, and Anna Deavere Smith gives voice not only to the limits of language in representing traumatic experience but also to the necessity of testimony as the public enactment of memory and bodily witness. In focusing specifically and exclusively on the relation of trauma to race and on the influence of racism on the creation and reception of narrative testimony, this book distinguishes itself from previous studies of the literatures of trauma.

Worldmaking Dorinne Kondo 2018-12-24 In this bold, innovative work, Dorinne Kondo theorizes the racialized structures of inequality that pervade theater and the arts. Grounded in twenty years of fieldwork as dramaturg and playwright, Kondo

mobilizes critical race studies, affect theory, psychoanalysis, and dramatic writing to trenchantly analyze theater's work of creativity as theory: acting, writing, dramaturgy. Race-making occurs backstage in the creative process and through economic forces, institutional hierarchies, hiring practices, ideologies of artistic transcendence, and aesthetic form. For audiences, the arts produce racial affect--structurally over-determined ways affect can enhance or

diminish life. Upending genre through scholarly interpretation, vivid vignettes, and Kondo's original play, *Worldmaking* journeys from an initial romance with theater that is shattered by encounters with racism, toward what Kondo calls reparative creativity in the work of minoritarian artists Anna Deavere Smith, David Henry Hwang, and the author herself. *Worldmaking* performs the potential for the arts to remake worlds, from theater worlds to psychic worlds to worldmaking visions for social transformation.